

The Language of God in Prophecy

the Kingdom of God would be established on Earth. The Magi also likely knew that these thirteen millennia will end after the destruction of the wicked and the triumph of good over evil on the Last Day - which is the thirteenth and final millennium.

The Biblical Chronological Time Chart in the Appendix shows that 4003 BC appears to be the starting point for when people began to age, and time began. It is now six thousand years later, and the year 1999 AD therefore likely marked the beginning of the Seventh Great Day after the Fall, and the Thirteenth Great Day since Creation began. Significantly, this Seventh Great Day arrived on March 18th, 2000, which is the REAL Rosh Hashanah or Jewish New Year, not Yom Teruah or the Feast of Trumpets. Though Yahshua may have been born around the time of the traditional Rosh Hashanah in September of 3 BC per my calculations, the Church Age truly began when He rose from the dead during Passover Week in 31 AD.

According to the prophecies that are deciphered in this book, Yahshua's Millennial Rule is to be set up during this current thirteenth millennium since Creation began. This is significant, since the number thirteen seems to play an important role in the Bible. After all, it is the number of the Apostle Paul, who was the thirteenth apostle chosen by Yahshua Himself to serve as a witness to the Gentiles.

In Book One, a handy chart showing the time span, and significant historical and spiritual events for each of these thirteen Great Days was introduced. This reference chart has been reproduced in the Appendix. In order to better follow what is being proposed in the rest of this chapter, it would be helpful to look over this chart before proceeding to read further here.

Enoch's 7000 Years or "Ten Times Seven Hundred" Years

Before focusing our discussion on the thirteen Great Days of the Lord, let's take a look at the seven thousand years foreseen in the Book of 1 Enoch, which spanned the dawning Age of Adam and Eve, to the eternal Age of the New Heaven and New Earth. In his book, Enoch explains the spiritual events that he foresaw while reading the heavenly tablets, a written record of the deeds of men and angels that can be found in the vault of heaven.

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As discussed at length in Book One and Three of the “Language of God” Book Series, these heavenly tablets are found in the relationships of the Twelve Houses of the Zodiac to each other, and in the structure and movements of the bodies in our Solar System in relation to the Zodiac. Studying the movements of, and relationships between the stars and planets, Enoch was divinely blessed with the ability to prophesy about the future in God’s Name, and several of Enoch’s amazing prophecies are featured in this book. The first of Enoch’s prophecies that we will explore spans a period of seven thousand years. I have dubbed it Enoch’s Prophecy of 7000 Years:

*“And Enoch began to recount
from the books (**in the heavens**) and said:*

*I was born the seventh
in the first week
(4003 to 3303 BC)
(Enoch born in 3381 BC)
While judgement and righteousness still endured.
And after me there shall arise
in the second week,
(3304 to 2604 BC)
Great wickedness,
(Fallen Angels and Nephilim corrupt the Earth)
And deceit shall have sprung up;
and in it there shall be the first end...
(Noah’s Flood is predicted)*

*And after that
in the third week
(2603 to 1903 BC)
At its close,
(NOTE: The last three hundred years of each
700-year period is reckoned as its close)
A man (Abraham) shall be elected as
The plant of righteous judgement,
And his posterity shall become
The plant of righteousness for evermore.*

*“And after that
in the fourth week,
(1902 to 1202 BC),*

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*At its close,
Visions of the holy and righteous shall be seen,
And a law for all generations
And an enclosure shall be made for them.”*
**(The Mosaic Law is given, the Ark of the
Covenant and Desert Tabernacle are created,
and the Kingdom of Israel is established)**

*“And after that
in the fifth week,
(1201 to 501 BC),
at its close,
The house of glory and dominion
Shall be built for ever.”*
**(David’s Throne established and Solomon’s
Temple built in Jerusalem as prototypes
for the Rule of Christ and the True Church,
but the prototypes are destroyed at the close
of this period. Nonetheless, Enoch vouches
for their continuity elsewhere.)**

*“And after that
in the sixth week
(500 BC to 200 AD),
All who live in it shall be blinded,
And the hearts of all of them shall godlessly
forsake wisdom.
And in it a man shall ascend;
(Yahshua will be born, live, die,
Rise from the dead and ascend into heaven)
And at its close
(the close of the birth of the Church in 70 AD)
The house of dominion shall be burnt with fire,
(The destruction of Jerusalem and
the Temple by the Romans in 70 AD)
And the whole race of the chosen root
shall be dispersed.”*
**(The Final Wave of the Jewish Diaspora, and
the rapid spread of Christianity)**

*“And after that
in the seventh week,*

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(201 to 901 AD)

*Shall an apostate generation arise,
(the Papacy, the "Holy" Roman Empire,
the Roman Catholic Church, the
Merovingian/Magdalene Heresy,
and the rise of Islam)*

*And many shall be its deeds,
And all its deeds shall be apostate.
And at its close shall be elected
the elect righteous of the eternal
Plant of righteousness,*

**(Abraham's plant of righteousness by faith survives
in a few. These people form an oppressed but faithful
Church in England and Europe.)**

*To receive sevenfold instruction
Concerning all His creation."*

*"And after that there shall be another,
The eighth week,*

(902 to 1602 AD)

That of righteousness,

**(This righteousness could mean the piety of some
truly saved people in the Holy Roman Empire, but
the Protestant Reformation also officially began in
1517, and its roots go back to the Dark Ages)**

*And a sword shall be given to it that
A righteous judgement may be executed on
the oppressors,*

**(This may allude to the Crusades, which lifted a
righteous sword against Islam!)**

*And sinners shall be delivered
Into the hands of the righteous.*

And at its close,

*they (the Protestants) shall acquire
houses (i.e. churches, or places of worship) through
Their righteousness, and a house
Shall be built for the Great King in glory for evermore*

**(This house is the True Church, made up of all born-
again believers in Christ)**

*And all mankind shall look to the path of
uprightness."*

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*“And after that,
in the ninth week,
(1603 to 2303 AD)
The righteous judgement shall be revealed
To the whole world,
(The Day of the Lord - consisting of the Great
Tribulation, and the Millennial Rule of Christ -
is a time of righteous judgment)
And all the works of the godless shall vanish
From all the earth,
And the world shall be written down for destruction.*

*And after this,
In the tenth week (2304 to 3004 AD)
In the seventh part (at its close), there shall be
The great eternal judgement,
(The Great White Throne Judgment)
In which He will execute
Vengeance amongst the angels.
(the Fallen Angels - including Satan –
will be judged)*

*And the first heaven shall depart and pass away,
and a new heaven shall appear,
(The New Heaven and New Earth)
And all the powers of the heavens shall
Give sevenfold light.
And after that there will be many weeks
Without number for ever,
And all shall be in goodness and righteousness,
and sin shall no more be mentioned forever.”
- 1 Enoch 93:1-10, 91:12-17*

Enoch’s Prophecy of 7000 Years describes a series of ten ages lasting seven hundred years each, or a period of seven thousand years. Thus, Enoch was speaking of the seven thousand-year Great Days that were still well understood by Jewish sages, and the apostles during the time of Christ. In the verses of the prophecy reprinted here, the information in parentheses was added to clarify what it might have meant.

At the beginning of this lengthy prophecy, ***Enoch sees his birth in the first seven hundred years*** after the Fall of Adam and

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Eve (4003 to 3303 BC). Since Adam and Eve fell sometime after 4003 BC and Enoch was born in 3381 BC, he was born at the end of the first seven hundred years of human existence outside of the Garden of Eden, just as he states. After that, the fallen angels and the Nephilim rose up and dominated the affairs of men, leading them into grievous sin.

At the close of the second period of seven hundred years (3304 to 2604 BC), Yah approached Noah and told him that judgment would be executed on the Earth and that Noah should build an Ark to survive the coming destruction of the wicked. After this, the Great Flood occurred, and Shem was chosen to be the ancestor of the righteous line descended from Noah. ***In the third seven hundred years (2603 to 1903 BC), Noah's son Shem perpetuated a righteous remnant among the Pagans.*** As the last king to hold fast to spiritual truth, Shem (a.k.a. Melchizedek, the King of Righteousness) presided over the education of Abraham in the ways of holiness. Later, it was Abraham who was specially chosen to enter into a Blood Covenant with Yahweh God.

Enoch's prophecy then tells us that, ***in the fourth period of seven hundred years (1902 to 1202 BC), an enclosure would be made for the righteous.*** This must have been the Desert Tabernacle, followed by the Temple of Solomon in the kingdom of Israel ***in the beginning of the fifth period of seven hundred years (1201 to 501 BC).*** After this, ***the sixth seven hundred years of Enoch's prophecy (500 BC to 200 AD) describes the apostasy of the Jews*** who reject Yahshua as their Messiah, and the destruction of Jerusalem and the Second Temple by the Romans in 70 AD.

In the seventh period of seven hundred years, the rise of the Holy Roman Empire, the Papacy, the Merovingian heresy, and the rise of Islam are described as a time of great apostasy (201 to 901 AD). The Merovingian heresy denied that Yahshua's death and resurrection as recorded in the Gospels ever occurred, and instead claimed that Yahshua lived on to father royal children. As will be discussed in Chapter Ten, this surviving Merovingian bloodline may supply the world with the royal prince who will become the Antichrist.

Since portions of Enoch's 7000-year prophecy point to all the blatantly heretical religions that sprang up at this time, especially the one surrounding the Holy Roman Empire, is it any wonder, then, that many people in authority during this period made a

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sweeping effort to wipe out every last trace of the Book of 1 Enoch? Unlike the Book of Revelation, which could be written off as a description of Pagan Rome and its ultimate fall, the Book of 1 Enoch's prophecy of the Apostate Church was not so easily dismissed. This is because *it clearly gave the time period when this apostasy would arise, and this was after the fall of the Pagan Roman Empire. Consequently, this apostasy would arise during the rise of the Holy Roman Empire, the Papacy, and Islam!*

Much historical information was lost during Enoch's seventh 700-year Age because the Holy Roman Empire, and the followers of Mohammed systematically destroyed any books or writings that disagreed with their vision of God, and their suppositions about God's Will for mankind. For example, during the third century AD, the Great Library at Alexandria was destroyed, and its estimated 700,000 scrolls full of arcane wisdom were used as kindling for the fire! This is just one of many reasons why this time period in history is known as the Dark Ages. This was also the period when the Book of 1 Enoch disappeared from the libraries of the West.

This destruction of all known copies of 1 Enoch was so thorough that copies only survived in Ethiopia, which at the time was well outside of the dogmatic clutches of the Holy Roman Empire, as well as Islam's oppressive reach. Interestingly, many fragments of 1 Enoch were later found in the Dead Sea Scrolls, which the Catholic Church thankfully did not destroy since they had no knowledge of their existence. One also wonders if one of the secret aims of the first Crusade was to seize and destroy any copies of 1 Enoch, and other documents that were deemed heretical by the Catholic Church.

During the eighth period of seven hundred years, Enoch foresaw the Crusades against Islam, and the rise of the Protestant Reformation (902 to 1602 AD). The Reformation officially began when the Augustinian Monk named Martin Luther nailed his Ninety-Five Theses to the door of the Castle Church of Wittenberg, Germany in 1517, though a movement against Rome and the Papacy began long before that time. This movement sought to grant all people free access to the Scriptures, as well as to challenge the unbiblical dogma taught by the Roman Catholic Church. The unscriptural ideas of Rome ranged from the deification of Yahshua's mother Mary, to the sale of Indulgences, which were "licenses to sin" that granted individuals false immunity from punishment for sin. This papal grant of immunity extended not only for life, but

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was supposedly recognized in that false Hell called purgatory where unrepentant people supposedly went after death to pay for their sins before going to Heaven.

At the close of Enoch's eighth week, the Protestant Church of England (a.k.a. the Anglican Church) rose to greater prominence. As discussed in Book Three, "The Language of God in History," the Protestant churches of England, Scotland, and Ireland had their roots in the latter days of the Roman Empire - *before the birth of the Holy Roman Empire*. These churches were not under Papal authority in their infancy, but then later submitted to it. When Queen Elizabeth 1 came to the throne in 1558 AD, she denied and rejected Papal authority over the Church of England and placed control over it back into the hands of the English monarchy.

This separation of the Church of England from Roman/Papal authority has continued to the present. Nonetheless, the Puritan religious sect in England, though Protestant in nature, was opposed to the monarchy and the Roman Catholic structure of the Church of England, or the Anglican Church. As a result, they were heavily persecuted. This is when the Puritans began to flee from England and settle on the shores of North America. Many more persecuted Protestant Christian groups followed, eventually forming the thirteen original colonies of the United States of America. Meanwhile, the tension between the Puritans, the Royalists, and the Church of England led to the English Civil War in 1648. The Puritans were on the winning side and abolished the monarchy, setting up a Republican form of government called the Commonwealth. The Puritans also tried to destroy the Church of England, which they saw as apostate. The Commonwealth soon failed, however, and the monarchy and Church of England were re-established as the ruling authorities in England.

Many of the Puritans who had supported the failed Commonwealth then left England, joining their brethren across the ocean in America. Thereafter, Puritan democratic ideas concerning government guided American colonists in setting up the original alliance between the thirteen colonies. Later, this same democratic mindset led to the Declaration of Independence, the American Revolutionary War, the formation of an American Republic, and the writing of the Constitution of the United States. For those Christian pioneers who established and upheld democracy in America, this victory over England's tyrannical monarchy was a great blessing that promised religious freedom. For the first time in history, a

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nation was formed that guaranteed and protected each person's individual right to freedom of religion, press, assembly, and the right to bear arms.

Sadly, despite the legitimate reasons for the separation of Protestant churches from Papal authority, there is a current movement among many Protestants to reconcile themselves to the Roman Catholic Church as fellow brothers in Christ. This is an unholy alliance, however, for the Roman Catholic Church is no friend of Christ. On the contrary, it is a brazen upholder of the false goddess worship found in their deification of Mary, Yahshua's earthly mother. Touted by some Catholics as the Queen of Heaven, Mary has become a Pagan goddess, and a representation of the false church that upholds her. The false goddess called Mary and the Roman Catholic Church she represents can be identified with the Whore of Babylon spoken of the Book of Revelation (Rev. 17:1-6), though this Harlot is more correctly identified as both a world political and religious movement. How sad that, instead of simply calling Mary blessed among women, the Roman Catholic Church has deified her, and made her a curse upon those who falsely worship her! We will further discuss the Roman Catholic Church's role in End Time prophecy a bit later.

We are now living in the ninth period of seven hundred years (1603 to 2303 AD), during which Enoch foresaw "the righteous judgment." This refers to the divine judgment of the world that the Psalms suggest began in 1900 AD. As discussed in "The Language of God in Humanity," the Parable of the Sheep and Goats and the Parable of the Weeds suggest that the goats will be separated from the sheep, and the weeds will be separated from the wheat throughout the Millennial Rule of Christ. At the Judgment carried out during the Tribulation period, those who are goats and chaff will ultimately be destroyed. Until then, however, this spiritual separation of the righteous sheep from the sinful goats has resulted in the formation of two religious groups that are diametrically opposed to each other. This is why Christianity is falling out of favor in the West, and being judged as an inferior religion to erroneous Paganistic New Age philosophies. Sadly, these false religions offer the idea of flexible moral values, but there is no such thing as flexible morality, and God's moral values were carved into stone on Mount Sinai to prove it!

Nonetheless, in the last one hundred years of history, there has been a dramatic End Time rise in apostasy and Paganism. As a

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result, true followers of Christ are being ridiculed, and persecuted as troublemakers all over the world. That is why, in this ninth period, the final remnant of the righteous will be removed from the Earth in the Rapture at the time of the Tribulation. During this horrible seven-year time of trouble, there will be a final harvest of saints before the Millennial Rule of Christ. Yahshua will then return, destroy the armies of the Antichrist, and establish the Kingdom of God on Earth. For a thousand years, Christ will reign on Earth as the perfect "Melchizedek," or King of righteousness, and everyone will live in peace. Meanwhile, the Earth will be renewed and gradually restored to resemble its original Pre-Flood splendor. What glorious times these will be - when Yahshua reigns as King of kings!

At the end of *the tenth and final seven hundred year period (2304 to 3004 AD)*, Enoch envisioned the Great White Throne Judgment mentioned at the end of the Book of Revelation. At that time, Enoch foresaw the final judgment and destruction of Satan, as well as the other fallen angels who will lead in one final rebellion against God. These fallen angels and their evil human followers will fail, however, and will finally be annihilated in the Lake of Fire. Enoch's tenth and final seven hundred year period of human history also foresees the establishment of the New Heaven and the New Earth. It therefore foretells the coming of eternity, when perfection and righteousness shall be firmly established forever. This corresponds to the prophesied events of the Last Day described from beginning to end in the Book of Revelation. This Last Day (or Great Day) officially began in the year 2000 AD, and it will end in 3000 AD.

The Cherubim and the Thirteen Great Days

As shown in "The Language of God in the Universe," the Living Creatures, or Cherubim are mentioned in two books of the Bible: Ezekiel and Revelation. These Cherubim or Living Creatures are highly allegorical in nature. As was shown in Book One, these Cherubim are real angelic entities that are connected to Sacred Astronomy, the Zodiac, and the Universe as a whole. This can partly be seen in the faces of the Cherubim, which represent four signs of the Zodiac. In Ezekiel, Chapter One, for example, Ezekiel mentions the lion's face of the Cherub, which signifies the sign of

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Leo. This lion's face is on the right side, which can be seen as the east (Ezekiel 1:10). The man's face, which Ezekiel mentions first in this section, would therefore correlate to Aquarius, placing it in the west, or to the left - just as Ezekiel identifies it. In Chapter Ten, on the other hand, Ezekiel mentions the bull or ox's face first - without any mention of its directional orientation (Ezekiel 10:14). However, because the ox's face is mentioned first, it suggests the Precessional Age of Taurus, when the sun rose in Taurus at dawn on the Spring Equinox. This is the Age when Adam and Eve were created.

Depiction of Ezekiel's Four-Winged Cherub



The Age of Taurus the Bull marked the beginning of the Six Great Days or Ages allotted for mankind to complete their works. Perhaps that is why the Cherubim had the overall body shape of an ox or bull, but the hands of a man:

"Their legs were straight; their feet were like those of a calf and gleamed like burnished bronze. Under their wings on their four sides they had the

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hands of a man. All four of them had faces and wings..." - Ezekiel 1:7-8 (NIV)

Depiction of Revelation's Six-Winged Cherub



With their calves' feet, and man's hands, Cherubim seem to be similar to the centaurs or fauns of myth in appearance. However, the Babylonians, Assyrians, and Israelites depicted them as bulls, often with the faces of men. Sadly, Cherubim were also worshipped in these guises, and turned into idols in Ancient Babylonia, Assyria, Greece, and Rome. Nonetheless, Cherubim are only guardians over God's Creation, and are God's servants, just as human beings are. Therefore, they should never be worshipped in any form. Though Cherubim decorated the Ark of the Covenant and the Desert Tabernacle, they were not the objects of worship there. Rather, it

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was God's Shekinah Glory resting over the Ark that was the focus of true Israelite worship. Sadly, however, the Israelites did resort to worshipping golden calves when they lost faith in their invisible, intangible God of truth and light, Yahweh.

In Book One, we exhaustively explored how the Cherubim show the dawn of Creation in the Precessional Age of Leo, and the onset of human history in the Age of Taurus. Now, however, God has shown me that these incredible celestial symbols have even more to tell us. This is the fact that the Cherubim in Ezekiel's visions represent the tenth of the Thirteen Great Ages, and therefore mark Christ's First Advent. However, the Living Creatures of Revelation point to the Thirteenth Great Age, and the Second Coming of Christ! Let me explain how this can be deduced.

Imagine the body of an ox, or bull. They all have four legs, a long tail, and a head with two prominent horns. A bull therefore has seven appendages of note. If the body of the cherubic bull, or ox represents the Universe, each one of its appendages can be seen as allegories for each one of the Seven Great Days of Creation. The bull or ox's tail would mark the First Great Day of Creation, the four legs would mark the Second through Fifth Day of Creation, and its head with its two horns (or alternatively its hands) would mark the Sixth and Seventh Great Days of Creation. However, Yah's thousand-year divine rest day was cut short when Adam and Eve fell. Therefore, one of the Cherubim's horns, or hands are not to be counted until Yahshua comes to set up His Millennial Kingdom - when the whole world will rest from mankind's rebellion against Yah for a thousand years.

Uncannily, this may be where the symbolism of the great One-Horned Ram in one of Enoch's prophecies came from. As we will discuss in Chapter Ten, Enoch's One-Horned Ram represents Yahshua, who is God's right hand man. This links Christ to the right hand and horn of the Cherubim, which are therefore not to be counted until Christ's Second Coming! Now, if we add Ezekiel's cherubic bull's tail, four legs, and one horn to its four wings, we get a total of ten appendages. While the seven appendages common to an ordinary bull mark the Seven Days of Creation Week, the wings of the Cherubim were meant to mark four of the Six Great Ages, or Days of mankind's works. Looking at the chart on the next page, we can see that this period will end on 2016 AD. This could be the actual year of Christ's return, though it could be speeded up to 2014 or 2015 or delayed to 2017 or 2018 AD. Only time will tell!

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Portion of Cherubim	6 Days of Creation Followed By 6 Ages of Mankind's Works	13 Great Days Since Creation Began
Cherubim's lion tail	First Day of Creation (Approximate) 10002 to 9003 BC	First Great Day
Cherubim's 1st back leg	Second Day of Creation 9002 to 8003 BC	Second Great Day
Cherubim's 2nd back leg	Third Day of Creation 8002 to 7003 BC	Third Great Day
Cherubim's 1st Foreleg	Fourth Day of Creation 7002 to 6003 BC	Fourth Great Day
Cherubim's 2nd Foreleg	Fifth Day of Creation 6002 to 5003 BC	Fifth Great Day
Cherubim's left horn	Sixth Day of Creation (Cherubim's left hand) ends 4003	Sixth Great Day
Cherubim's 1st wing	First Day of Mankind's Works 4002 BC to 3003 BC	Seventh Great Day
Cherubim's 2nd wing	Second Day of Mankind's Works 3002 BC to 2003 BC	Eighth Great Day
Cherubim's 3rd wing	Third Day of Mankind's Works 2002 BC to 1003 BC	Ninth Great Day
Cherubim's 4th wing	Fourth Day of Mankind's Works 1002 BC to 3 BC (Yahshua born!)	10th Great Day
Cherubim's 5th wing	Fifth Day of Mankind's Works 2 BC to 998 AD	11th Great Day
Cherubim's 6th wing	Sixth Day of Mankind's Works 997 AD to 1998 AD + 16 (Per Autumn Feast Days) = 2015	12th Great Day
Cherubim's right horn	Yahshua's Millennial Kingdom (or, Cherubim's right hand) 2016???	13th Great Day

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If, as shown in Book One, Yahshua was born in 3 BC, and Adam and Eve were created in 4003 BC, then Yahshua was born in the last year of the Fourth Great Day after the Fall, or the Tenth Great Day after Creation began. Ezekiel's cherubic visions therefore showed the coming of Christ in the Fourth Great Day, which saw the end of the Precessional Age of Aries, and the dawn of the Age of Pisces, or the Church Age.

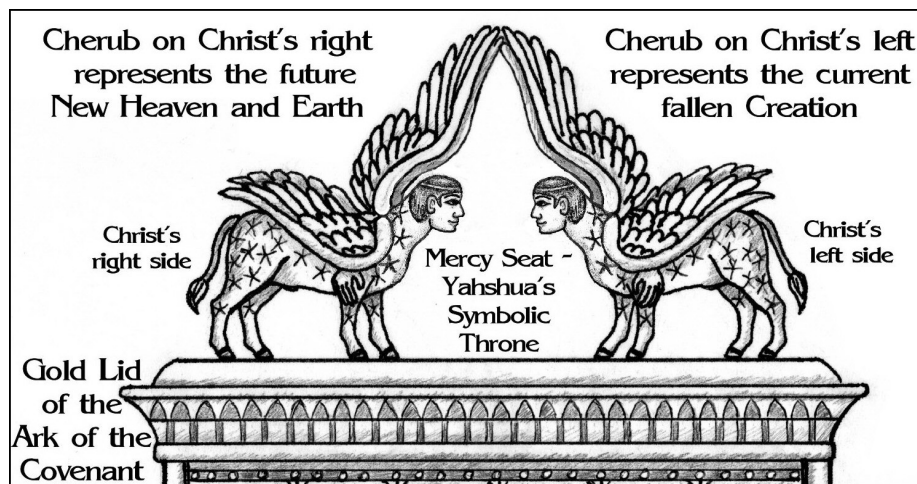
In the Book of Revelation, the Living Creatures differ from Ezekiel's in that they each have six wings, instead of four, and have bodies like the signs they are associated with (a lion's body for Leo, etc.). Their six wings mark the end of the Sixth Great Day of the Lord after the Fall, or the Twelfth Great Day after Creation. As already shown, this Sixth Day has passed, and the beginning of the Seventh Day - or Age of Aquarius - is already upon us.

Since the Living Creatures in Revelation have six wings representing the passage of the Six Ages of Mankind, they mark the coming of the thirteenth, and final Great Day of the Lord since Creation began, and the Seventh Great Day of Yah's rest that was cut short when Adam and Eve fell. Uncannily, they also mark the Sign of Scorpio governing the Winter Solstice in this Age (see the final chapter)! We are therefore at the threshold of the Millennial Rule of Christ, and the right horns and hands of the Living Creatures in the Book of Revelation are to be counted at this time in history! The chart on page 285 shows the connection of the four and six-winged Cherubim with the Thirteen Great Days or Ages. Also see the handy chart in the Appendix taken from Book One, which recaps the significant events of the Thirteen Great Days.

Earlier in this book, it was shown how the Great Sphinx is a prophecy in stone representing Yahshua as the "*the First and the Last*" (Rev. 1:11,17, 2:8, 22:13). The Cherubim and Living Creatures also show this fact, indicating that Yahshua began His work of creating the Universe in what would have been the Precessional Age of Leo, *if* the stars and planets had existed at that time. Since Yahshua is coming a second time as the triumphant King of kings and Lion of Judah, the Zodiac sign of Leo also signifies His return. Even though the Millennial Rule of Christ will occur during the Precessional Age of Aquarius, it is the time when the last and greatest Lion King of Judah will reign on Earth - as signified by Leo, the Lion.

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Finally, since Cherubim are symbols of the Universe traveling through time, and they decorated the Ark, the Tabernacle walls, and the veil within the Tabernacle in pairs, they show that the offerings given to Yahweh in the Tabernacle were meant to atone for the sins of the whole world, for all time. In addition, these Cherubim were depicted in pairs that were facing one another over the Mercy Seat, which is Christ's symbolic throne. This can be seen in the following illustration of the Ark of the Covenant, where its lid was adorned with two Cherubim facing one another:



This arrangement of the Cherubim on lid of the Ark of the Covenant that represented Christ's divinity had deep allegorical significance. Since one Cherub mirrors the other, the Cherub on Christ's symbolic left signifies the current sin-filled Creation, while the mirrored Cherub on Christ's symbolic right suggests the complete reversal of history and total eradication of sin, death, and decay that is also implied by the Chanukiah Menorah.

The Thirteenth Apostle: Paul

The New Testament is a testimony not only to the deity of Christ - but also to the power given to one apostle in particular. How surprising that this apostle is not Peter, upon whom the Roman Catholic Church was supposedly founded! After all, there