

Perhaps the Heavenly Signs on that day were warning of the future 3rd of Tammuz in 2014, which the Antechamber of the Great Pyramid suggests may have an even greater prophetic story to tell. Four Full Lunar Eclipses have also been marked above the Antechamber in the celestial sign portion of my composite diagram. These four consecutive Blood Moons fall on the Jewish Feasts of Passover and Sukkot - from early 2014 through late 2015 - and the last three of these Blood Moons are tied to the low passage leading from the Antechamber proper into the King's Chamber.

As shown on the diagram, this section measures the two years that fall between July 1st, 2014 and June 1st, 2016. In allegorical terms, this significantly narrowed passage in relation to the awesome height of the Grand Gallery and the King's Chamber, which is tied to the Millennial Rule of Christ respectively, suggests bowing down to oppression, hardship, discomfort, and distress. Therefore, like the low passage leading into the Antechamber, this second low passage suggests that these Blood Moons mark a terrible intensifying of sorrow and distress upon the Earth for two years between July 2014 and June 2016. We will discuss the further implications of the Signs in the Heavens marked on my Tribulation Timeline, and the Antechamber's measurements in the last two chapters of this book.

Daniel's Seventy Weeks And The Rebirth Of Israel

Did you ever experience tunnel vision; when your eyes and mind contract onto one fact, and then suddenly link it together with a greater whole? This has happened to me many times as I wrote this book. However, the strongest feeling of tunnel vision that I have *ever* experienced came to me when I had the following revelation in 2006. Having read, and re-read Daniel's Prophecy of the Seventy Weeks countless times, I felt that I had a fairly good understanding of what it meant. But I didn't see one deep aspect of its meaning until prayerfully contemplating it in relation to the Tribulation period. As I sat in deep thought, I finally saw what I had failed to see before! This is the knowledge that ***the command to restore and rebuild Jerusalem referred not only to the time of King Artaxerxes in 457 BC, but also to 1948 AD – the year that the modern nation of Israel was formed!*** To explain why this is so, let me show you my reasoning. First, let's read the first part of the prophecy together:

“Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the

Prince, there shall be seven weeks and sixty-two weeks; the street shall be built again, and the wall, even in troublesome times." - Daniel 9:25

Here Daniel tells us that there would be seven "weeks" and sixty-two "weeks," or sixty-nine weeks from the time of the decree to rebuild Jerusalem until "Messiah the Prince." The "weeks" in Daniel's prophecy are literally called "sevens." This means that they not only mean literal seven-day weeks, but *groups of seven years*. In the past, this meant that - after sixty-nine weeks of years, or 483 years had passed - the expected Messiah the Jews had long awaited would appear on the scene. The first 483 years pinpointed by Daniel's prophecy fell between 486 BC, when the Babylonian Exile of the Jews officially ended, and the birth of Christ in 3 BC. The second prophetic period of 483 years partly overlaps the first one. It began in 457 BC with the Persian King Artaxerxes' decree allowing the Jews to return to Israel and rebuild Jerusalem, and ended with the baptism of Christ in 27 AD, just before Christ began His public ministry.

The seventieth week of this prophecy also has two applications - one past, and one future. In the past, it marked the period from 27 AD to 34 AD. These seven years began with Yahshua's public ministry to the Jews. After this, the prophecy says that:

"And after the sixty-two weeks, Messiah shall be cut off, but not for Himself; And the people of the prince who is to come shall destroy the city and the sanctuary. The end of it shall be with a flood, and till the end of the war desolations are determined. 27 Then he shall confirm a covenant with many for one week; but in the middle of the week, he shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, is poured out on the desolate." - Daniel 9:26-27

This prophecy refers to Daniel's Seventieth Week, and it is a strange prophecy in that it is purported to be spontaneously speaking about both Christ, and the Antichrist. Most Bible Prophecy teachers think that only the first verses above that are highlighted specifically pertain to Christ, and the rest of this passage is supposed to pertain to the Antichrist. But I believe that this entire passage has already been fulfilled. First, let's look at the portion that pertains to Yahshua, the Anointed One who was likely born in 3 BC, making Him 29 years old in 27 AD. Luke confirms that Yahshua was *around* 30 years old when He began His public ministry in Judea (Luke 3:23) - and if we add the 9 months that Yahshua spent in Miriam's womb - Yahshua was indeed around 30 in 27 AD! Since the need for sacrifices and offerings in the Temple in Jerusalem

were no longer required after Yahshua died on the Cross, this suggests that the Messiah was cut off after one half of a week of years, or 3-1/2 years had passed, and I showed this to be true in Book Two. This pinpoints Yahshua's crucifixion to the day before Passover in 31 AD. *Yahshua's resurrection from the dead then brought the need for "sacrifice and offering" in the Temple in Jerusalem to an end.*

When Yahshua died, the curtain in the Temple was torn in two. This curtain between the Holy and Most Holy Place in the Temple served to remind men that they could have no fellowship with God without blood atonement, and no blood sacrifice could ever fully atone for sin unless it was without sin. Therefore, the torn curtain indicated that the need for animal sacrifice and blood atonement had finally come to an end through the perfect, forever-atoning sacrifice of Christ!

This leads to an interesting theory. Could it be that the *"abomination that makes desolate"* of Daniel's prophecy was placed inside the temple when the Levite priests replaced the torn curtain with a new one? Because, by doing so, they officially ignored, and repudiated God's clear message to them. This message was that mankind now had a clear way to gain a relationship with God through Christ's atoning sacrifice alone! If the Jews had been made to realize what the torn curtain truly signified, they would have recognized that God had done away with any future need for a special priesthood, or temple, and all the Levite priests would have lost their cushy positions of wealth, and authority in the Jewish Community! It is therefore likely that the Jewish Priesthood, in defiance of God, replaced the veil in the Temple, and ignored a powerful sign from God that their priesthood ceased to exist when they killed their Messiah! These Jewish priests were therefore acting in the satanic *spirit* of the Antichrist.

Now, that past seventieth "week" marking 490 years ended in 34 AD - in the proposed year of the stoning of the disciple Stephen, and the first year that Saint Paul may have served as an Apostle. Most prophecy teachers also teach that there will be a second fulfillment of Daniel's Seventieth Week after the Antichrist takes control, and it will not end until the seven-year Tribulation period ends. They infer this despite the fact that Daniel 9:25 emphatically states *"from the going forth of the command to restore and build Jerusalem until Messiah the Prince, there shall be seven weeks and sixty-two weeks."* This means that sixty-nine "weeks" will pass *before* the Messiah comes in the seventieth week.

In addition, I was one of the first people to teach that the "sevens" in Daniel's prophecy have a dual meaning. In fact, it is likely that they refer to a different *complete period* of time, specifically one

year, which can be viewed as being measured from Pentecost to Pentecost - also called Shavuot or the *Feast of Weeks*. Biblically, the numbers seven, forty, fifty and seventy all allegorically imply *completion*, or a period of time that completes or fulfills an important part of Yah's Will. Therefore, if one "seven" means one year in Daniel's prophecy, then the sixty-two "weeks" or "sevens" would become sixty-two years, and the seven "weeks" would become seven years. ***Daniel's prophecy could therefore be referring to a period of 70 years, as well as 490.***

Due to the previous prophetic dates already disclosed in this chapter (i.e. 2010 AD, 2017 AD and 2018 AD), this interpretation of Daniel's "sevens" has startling implications. In 1948, the modern nation of Israel was formed, and Jerusalem could again be rebuilt. 1948 is therefore the future time when *"the command to restore and build Jerusalem"* was issued! Just as in ancient times, Jerusalem has been rebuilt *"in troublesome times"* (Daniel 9:25). With the threat of Terrorism affecting the whole world, and especially Israel, it should be painfully obvious to all that Daniel's *"troublesome times"* (or time of trouble) has already arrived to some degree, but will not fully erupt until the Tribulation period begins (Daniel 12:1).

As soon as it became apparent that the "sevens" in Daniel's prophecy could also be years counted from Pentecost to Pentecost, I added 62 to 1948. The date thus derived is truly astounding! When applied as years, the 62 years in ***Daniel's Seventy Weeks of years yields the date: 2010 AD - (1948 + 62 = 2010)!*** This is the same exact year that the Great Pyramid gives as a possible end date before the First Rapture and beginning of the Tribulation! Hallelu-Yah for these signs! Isn't Yahweh an amazing and awesome God? ***He is!*** Let's further explore the ramifications of this startling revelation. Due to the nature of the Rapture, it is a time when the Messiah will be figuratively cut off *in spirit*, and *"the prince who is to come,"* or the Antichrist will appear on the scene per Daniel 9:26, as quoted above.

The application of Daniel's prophecy to the past tells us that the true Messiah Yahshua's Ministry was 3-1/2 years long, and would end when He was *"cut off,"* or removed from the world scene in 31 AD. In 31 AD, three and a half years after He began His ministry, Yahshua was crucified, died, and rose again. Likewise, the Book of Revelation says the Two Witnesses will appear three and a half years (i.e. 1260 days) after the Tribulation starts, will preach for a given period of time, and then will be miraculously raised from the dead after 3-1/2 days (Revelation 11:3-11). In the past, *"the prince who is to come"* appeared in the form of the Emperor of Imperial Rome, whose legions destroyed Jerusalem in 70 AD -

nearly forty years after Yahshua rose from the dead. In the future, another removal of God's chosen representatives will occur with the First Rapture of the saints, and, later, when Revelation's Two Witnesses are resurrected at the end of the Great Tribulation. This may also be the time when Daniel 9:27 will be fulfilled.

Concurrent with this, a Second Rapture may take place when the Two Witnesses are resurrected from the dead. Others believe that this Second Rapture will happen at the end of the Tribulation. Nonetheless, most believers familiar with Bible Prophecy agree that the Antichrist will seize control of the world by the middle of the Tribulation and will attack Jerusalem sometime after that.

For the many reasons already stated in this book, it appears that the First Rapture may occur *before* or very early during the Great Tribulation, or last half of Daniel's Seventieth Week. At the First Rapture, the Holy Spirit will be temporarily removed from the Earth - along with all God's born-again children. Hence, it is a symbolic time when the Messiah can be seen as "cut off" from the Earth again. In Daniel's prophecy, this cutting off happened *after* the sixty-two weeks had passed. Counted from 1948, this 62nd week coincides with 2010 AD. This suggests that the last week of years will be the Tribulation period, beginning in the 63rd "week" or year - which was 2011. Furthermore, since Yahshua died and rose up in the middle of a week of years in the past, perhaps the First Rapture will happen in the middle of the Tribulation week as well, or around Pentecost in 2014. When the Rapture occurs, we can be certain that the Antichrist will be a prominent world leader, though he will likely not be recognizable as the Antichrist until after the Rapture.

This means that, if seven more "sevens" or years are added to 2010 AD, we arrive at 2017 AD, and ***2017 may be the last year of the Tribulation and the prelude to the Millennial Rule of Christ in 2018.*** Do you see the incredible nature of this divine disclosure? In 2011 - sixty-two years after Israel was re-born - the Tribulation period or Daniel's Seventieth Week begins. Then, sixty-nine years after 1948, the Tribulation may mercifully end with the Second Coming of Christ - if it doesn't end sooner than that. Remember, the middle of 2016 is suggested by the Antechamber in the Pillar of Enoch!

Here is a prophecy written thousands of years ago by a captive prophet named Daniel that verifies the beginning and end dates already singled out for the Tribulation period, as well as the beginning of the seventieth "week" or year - in 2018! The year 2017 may be when Yahshua is slated to return, and 2018 AD may therefore be the beginning year of

Christ's Millennial Rule. Looking back on what was discussed here, the prophetic information hidden in Daniel's Seventieth Week Prophecy can be summarized in two equations:

- $457 \text{ BC} - (7 \times 7) - (62 \times 7) + 1 = 27 \text{ AD}$, when Yahshua began His Ministry as the Messiah at the beginning of a prophetic "week" of years.
- $(1948 \text{ AD} + 62 + 7 = 2017 \text{ AD})$ as the 69th "week" or year, making 2018 the 70th year, when Yahshua may begin His Millennial rule as King of kings.

There it is - in plain *prophetic* English! ***2018 AD falls exactly seventy years after 1948 AD, the year when modern Israel came into existence!*** Adding seven "sevens" or years to sixty-two, we have sixty-nine years altogether to add to 1948, and $1948 + 69 = 2017 \text{ AD}$! This clearly suggests that the seven-year Tribulation period began in 2011 AD and will end sometime during (or before) 2017 AD. After this, in 2018 AD, Daniel's Seventieth "Week" will then arrive, and Yahshua may begin His reign as King on Earth for a thousand years!

Another amazing fact about these two applications of Daniel's prophecy is that the sixty-two "weeks" and seven "weeks" must be calculated in the opposite way that they were first applied for the equations to work. This suggests the reversal of history implied by the application of biblical history to the Chanukiah menorah, as shown on page 23! So, in the past, seven "weeks" came first, and then "sixty-two" weeks." In the future, however, sixty-two "weeks" will come first, and then the seven "weeks" or years of the Tribulation. If written a simpler way, the equations to calculate the First and Second Coming of the Messiah are:

- Past: 1 "seven" = 7 years, so $(7 + 62) = 69 \times 7 = 483$ years.
- Future: 1 "seven" = 1 year, so $(62 + 7) = 69 \times 1 = 69$ years.

Whether or not this will be the case, only time will tell. But with the Hallel Psalms, the Signs in the Heavens, and the Great Pyramid as the second, third and fourth witnesses that this is true, I am confident that we will see the Second Coming of Christ by 2017 or 2018, unless God has a more secret plan that He hasn't revealed yet. Although this contradicts the teachings of the mainstream Bible Prophecy teachers, I firmly believe that their interpretation of Tribulation events are skewed because they are ignoring the Witnesses in the Heavens, in the Hallel Psalms, and in the Pillar of Enoch.