

- Jerusalem's destruction and Yahshua's return in 2016 or 2017
- The rebuilding of Jerusalem and the first year of the Millennial Reign of Christ in 2017 or 2018

Enoch's Prophecy of the Seventy Generations

There is another prophecy that lends strength to my interpretation of Daniel's Seventy Weeks Prophecy. This is the Prophecy of the Seventy Generations found in the Book of 1 Enoch. There are many powerful prophecies in this book that were lost to the Church for nearly two thousand years. That finally changed at the end of the Eighteenth Century, when the Book of 1 Enoch was discovered to be part of the sacred cannon of Ethiopian Christians. It was then copied and translated into English. The following passage from this book is a prophecy about the timing of the future judgment of the Fallen Angels who sinned by taking human women as wives. After these angels were captured and bound, they were imprisoned in a dark, bottomless pit under the surface of the Earth (See Jude 1:6, Rev 20:1-3) to await judgment:

*"And the Lord said unto Michael: 'Go, bind Semyaza and his associates who have united themselves with women so as to have defiled themselves with them in all their uncleanness. And when their sons have slain one another, and they have seen the destruction of their beloved ones, **bind them fast for seventy generations in the valleys of the earth, till the day of their judgement** and of their consummation, till the judgement that is for ever and ever is consummated. In those days they shall be led off to the abyss of fire: and to the torment and the prison in which they shall be confined for ever. **And whosoever shall be condemned and destroyed will from thenceforth be bound together with them to the end of all generations.**"* – 1 Enoch 10:11-15

The antediluvian patriarch Enoch is attributed with recording this prophecy before his translation. Enoch was the seventh patriarch over the seventh generation of Sethites from Adam. This prophecy tells us that the Fallen Angels are to be bound *"for seventy generations."* Now, this judgment of the Fallen Angels is to occur at *"the end of all generations,"* meaning that there will be no more human generations born after these Fallen Angels are judged. Therefore, the judgment of the angels will occur **after** the Millennial Rule of Christ. This will be during the Great White Throne Judgment, which is just before the New Heaven and New Earth are created (See Rev. 20:11-15). Since 7000 years have been allotted

from the Creation of Adam to the Last Judgment, if we divide it by seventy, it suggests that one human generation is approximately 100 years long. Using my Biblical Chronology on page 722, we see that Enoch was born in 3381 BC. Since the New Creation will come after the Millennial Kingdom possibly ends in 3017 AD, this leaves 6398 years between them, and 6398 divided by 70 equals 91.4. So, just as the patriarchs before the Flood died short of 1000 years, God deemed that all future generations would end shy of 100 years.

Here then, we see another prophetic “seventy times seven” in the number of generations from Enoch to the end of this fallen creation. This beautifully ties Enoch’s Seventy Generations to my previous interpretations of Daniel’s Seventy Weeks. Both of these periods are times of mercy and judgment, for the Millennial Rule of Christ will also be a time of mercy and judgment that occurs during Enoch’s Seventy Generations. ***The prophecies reviewed in this section therefore all speak of the passage of seventy precise periods of time that will be punctuated by God’s mercy and forgiveness.*** However, in the final 1000 years, or Millennial Rule of Christ, there will be wars at the beginning and end. This is when God’s wrath and judgment will be heavily poured out on the wicked people of this world. Then the Great White Throne Judgment will follow, and the Fallen Angels, the demons, and all the people who followed them will be cast into the Lake of Fire forever.

A Prophecy Hidden in the Autumn Feasts of Israel

In this book, it will be shown that the Antichrist is likely to be a prominent world leader by the end of the year 2010. If so, it makes sense for the First Rapture to occur before or shortly after the close of that year, which may be the final year before the Tribulation period begins. Regarding the timing of the Tribulation, God showed me the way to answer an important question raised earlier about why Yahweh did not end this world system and usher in His Son’s Millennial Kingdom beginning in 1999 or 2000 AD, if that was the end of the Ages allotted to mankind.

The first great proof of the timing for the Rapture is the trio of biblically ordained religious holy days that occur in the autumn of every year, which are often called the Autumn Feasts of Israel. As stated previously in various parts of this book series, all the biblically ordained Feasts of Israel have a great deal of prophetic significance. The Spring Feasts of Israel, which include Passover, Firstfruits, the Feast of Unleavened Bread, and Pentecost or Shavuot are historically

commemorative of the first Passover, the Exodus, the giving of the Law on Mount Sinai, and the conquest of the Holy Land. They also served as symbolic teaching mechanisms that pointed ahead to the ministry and purpose of Yahshua's First Advent as the Suffering Servant and Lamb of God.

When God chose and consecrated Israel for service, it led to the establishment of an earthly kingdom: the Kingdom of Israel. But even at its greatest moments during the reign of Solomon, the Kingdom of Israel was a dim reflection of the Kingdom of Heaven to come. Thankfully, however, it did lead to Yahshua's First Advent as the Suffering Servant that delivers us from sin and death through the power of the Gospel (i.e. the unleavened bread of life), and the Holy Spirit. In this way, Christians and Messianic Jews alike are all unquestionably members of the Kingdom of Heaven or Kingdom of God. When we enter the Kingdom through faith in Yahshua, His Spirit writes God's Laws in our hearts, which serve as a Tabernacle for the Holy Spirit (Luke 17:20-21; John 3:3-6). This is the Kingdom that Yahshua said was to be found within us. When the Kingdom of God was established on Pentecost, the Spring Feast days were fulfilled through Christ.

Though the Spring Feasts of Israel have been largely fulfilled, the Autumn Feasts of Israel did not find fulfillment during Yahshua's First Advent. These Autumn Feasts begin with Rosh Hashanah (a.k.a. Yom Teruah or the Feast of Trumpets), and pertain to Tabernacle or Temple worship. Rosh Hashanah or the Feast of Trumpets is the Jewish Civil New Year, and it is traditionally kept for two days. During this time, Jews and Messianics celebrate God's Sovereignty and goodness. They also make resolutions for the coming year and promises to God to keep them. After this, between the joyousness of Rosh Hashanah and the communal mourning and sadness of Yom Kippur are the nine Days of Awe or Repentance. During these nine days, people are meant to search their souls for any wrongdoing or inappropriate thoughts. Then they are to seek forgiveness for past wrongs and make amends whenever possible. They are also called to repent of these sins and make a solemn oath to refrain from future sin. This is all done in preparation for the tenth day after the Feast of Trumpets, which is the solemn Day of Atonement - a day set aside solely for fasting and the affliction of the soul in complete remorse and repentance.

As the one day in the Jewish year that God extends corporate forgiveness of sins to all those who repent, the Day of Atonement is a definite allusion to Yahshua's sacrifice on the Cross. However, the sacrifice of two goats and many other animals on the Day of Atonement

only extended forgiveness for a year, while those who believe in Yahshua as the Messiah and the Son of God are *eternally* forgiven for their sins. Nonetheless, though our sins are forgiven from the moment we truly believe in and have faith in Yahshua, we cannot enter fully into fellowship with Him until we are resurrected with incorruptible bodies. This means that ***Rosh Hashanah, Yom Kippur, and the week-long Feast of Sukkot are holidays with an as yet unfulfilled future application.*** This is because they will not be fulfilled until Yahshua's Second Advent as King of kings and Supreme Priest and Judge.

I did not realize how significant the Autumn Feasts of Israel were, however, until after submitting the first book in this series for publication. But then something happened that changed my perspective on these Feast days forever. On September 20th, 2004, during the nine Days of Awe that were counted between the Feast of Trumpets on September 15th, and Yom Kippur, or the Day of Atonement on September 25th, 2004, I had a startling revelation. Let me explain its incredible implications. As was shown earlier in this book, the real Rosh Hashanah is likely not on the Feast of Trumpets. The true Jewish New Year is on Nissan 1, marking the beginning of the 7th Millennium on April 6th, 2000.

Now, if we count the year beginning on Nissan 1 on April 6th, 2000 as a year-long Feast of Trumpets, the nine years following it would correspond to the Nine Days of Awe. ***This means that the tenth year from then beginning on March 16th, 2010 may have marked the beginning of the Yom Kippur year that ends the Church Age and precedes the first year of the Tribulation Period, which would be Nissan 1 in 2011.*** It also suggests that the First Rapture may occur sometime in 2014 if it is a Mid-Tribulation event, since 2014 is three and a half years after Nissan 1 in 2011. Now, the Jews believe that all who are to be saved must have their name written in God's Book of Life by the end of Yom Kipper. This suggests that those who are to be included in the Rapture must repent of their sins and accept Yahshua as their Messiah before April 5th, 2011, which will be the end the Yom Kippur Year.

Significantly, 2010 is the year that the prophecies in the Psalms and the Great Pyramid seem to point to as the year before the Tribulation. Therefore, since Jewish Sacred Calendar begins in the Spring, the seven-year Tribulation period might have begun in the Spring of 2011 AD. Since we are not to know the exact day or hour when the Rapture will happen, however, the First Rapture could be anytime before the close of the year 2014 - if the First Rapture is to be Mid-Tribulation, and if the Tribulation did begin in 2011. Intriguingly, the Hallel Psalms, Great

Pyramid Antechamber, and Signs in the Heavens are all indicating that it did begin in 2011!

As discussed in the last chapter, the Signs in the Heavens in the Winter Solstice in 2012 show that this was the time when God's Wrath would truly begin to be poured out on the unrepentant wicked - when dreadful doses of destruction and death began to intensify dramatically all around the world. Since many believers are leaning toward a Pre-Wrath rather than a Pre-Tribulation view of the Rapture, and most only agree on one, this may be in 2014 or early in 2015.

Why this prophetic interpretation makes sense is the fact that the seven-day Feast of Tabernacles or Sukkot occurs five days after Yom Kippur or the Day of Atonement on the 15th of Tishri. This seven-day Jewish harvest festival prophetically depicts the ancient Jewish wedding feast that lasted seven days and alludes to the seven years of the Wedding of the Lamb. Sukkot alludes to the temporary nature of our mortal lives on Earth and shows that we have an eternal home and purpose that has not yet been realized - but that we are looking forward to with great joy and anticipation. This seven-day holiday therefore clearly alludes to the seven years when the saints will reside in Heaven during the Tribulation as well as to the Millennial Rule of Christ that will follow it.

Instead of spending several days feasting in Sukkot booths outdoors, the caught-up Saints will spend several years feasting in a heavenly banquet hall. Then they will return to Earth to rule with Christ during the Millennial Kingdom. This is why the Feast of Tabernacles or Sukkot will be celebrated throughout the Millennial Rule of Christ. Yahshua's thousand-year Kingdom is a temporary prelude to the final inheritance of the righteous in eternity. When eternity is ushered in, all Creation will inherit sinless perfection. At that time, death, evil, and sin will be totally annihilated, and the New Heaven and Earth will be created as our everlasting habitation.

In the Word of Knowledge that I received during the days of Awe in 2004, the five days that fall between Yom Kippur and the beginning of Sukkot can be viewed as marking five more years. These five years can be counted from April 5th, 2011 to April 9th, 2016. If this holds true, the joy that has always been associated with the first day of the week-long Feast of Tabernacles could begin anytime in early in 2016 AD. Indeed, Yahshua's Second Coming could happen a year or more before he actually sets up His Millennium-long Kingdom in order to shorten the time of the Tribulation so that all life will not be extinguished.

Could this be one of the many purposes of the Autumn Feasts of Israel - to show the actual span of years when many End Time prophecies will be fulfilled? Could it be that Yahweh intends to follow the timeline of the Jewish autumn holy days, but is reckoning days as years and months as millenniums from the true beginning of the year in the spring? If so, the Seventh Millennium technically began on April 6th, 2000 with the first of the two Rosh Hashanah years. Furthermore, ten years later, the Yom Kippur year began on March 16th, 2010 and will end on April 5th, 2011. This Yom Kippur year may mark the final year that God will extend His Grace and mercy toward the unrepentant wicked.

After 2010 came to a close via the Jewish Sacred Calendar on April 5th, 2011, is it possible that God will not allow any more names to be written into the Book of Life based on their acceptance of Yahshua's sacrifice for their sins alone? Referring to my research into the heavenly End Time signs that are fully explored in the last chapter of this book, the worst years of the Tribulation period may begin in 2013 - after the December 21st, 2012 Anti-Peace Sign forms in the heavens above the Earth (See Chapter 11).

Based on the idea that there will be two Raptures, here is a summary of what I believe the Autumn Feasts of Israel allude to prophetically - in regard to the time period between the years 2000 and 2018:

- **Two Year-long Days for Rosh Hashanah beginning on Nissan 1 on April 6th, 2000 AD through to Nissan 1 on March 14th 2002** - The Day of Trumpets is traditionally celebrated for two days, so God gave mankind two years to repent of sin, thank God for His goodness, and resolve to become better people in the years ahead.
- **Nine Year-long Days of Awe or Repentance lasting from Nissan 1 on March 14th 2002 until Nissan 1 on April 5th, 2011**, which may be the first day of the first year of the Tribulation period. Fascinatingly, this day is tied to the discovery of the Sethite time marker Easter Island on April 5th, 1722. This remote island is tied to many End Time Signs in the Heavens. The Tribulation likely began between the Lunar Eclipse of December 21st, 2010 and Nissan 1 on April 5th, 2011, as will be shown in the last two chapters of this book. Since these nine years correspond to the Nine Days of Awe, they were meant to be a time of solemn reflection and repentance.
- **One Year-long Day for Yom Kippur or the Day of Atonement beginning Nissan 1 on April 5th, 2011 through to March 24th**,

2012. Note the date correlation here with the discovery of Easter Island. This was **not** an accident! If this is indeed being seen as the Yom Kippur year by God, it was the last one that unbelievers and apostates were covered under God's Grace. It is as if the Book of Life was symbolically closed, and the unrepentant wicked are now being marked for God's Wrath on that day

- **Five Year-long Days between Yom Kippur and Tabernacles beginning on March 24th, 2012 and ending on March 28th, 2017.** These five years account for the five days between Yom Kippur and the Feast of Sukkot or Tabernacles. In the middle of this period, the Second (Mid-Tribulation) Rapture may occur - along with the resurrection of the Two Witnesses. This may be in the winter of 2014, which will be three-and-a-half years after April 5th, 2011.
- **March 28th, 2017 brings us to the Jewish start of the year on Nissan 1 in 2017, which will end on Nissan 1 on March 17th, 2018.** Although this may be the year when the Tribulation will end, the Antechamber in the Great Pyramid suggests it will be around Pentecost in 2016 - about a year earlier than its seven allotted years according to the Hallel Psalms. As Yahshua indicated in Matthew 24:22, the time of the Tribulation must be shortened, or no life will survive it!

If the Tribulation is shortened, Yahshua may triumphantly return to conquer the wicked at the Battle of Armageddon sometime in 2016. Then Yahshua would also complete the last stage of the First Resurrection at that time. In any case, after all the saints return with the King of kings and the Apocalypse is over, Yahshua will likely wait to set up His Millennial Kingdom until sometime in late 2017 to mid 2018. This is based on the Heavenly Signs discussed in the last chapter, with three Full Blood Moons in January and July 2018 and January 2019 marking 2018 as a pivotal year.

This is the Word of Knowledge that Yahshua showed me during the Days of Awe in 2004. I hope many will heed its warning and repent of their sins before it is too late to be included in the Rapture. This revelation shows the timing of End Time events based on the prophetic nature of all the Jewish Feast Days found in the Bible. Since all of these Feast Days were intended to show us the nature and timing of the prophetic events on God's calendar, and I was given this revelation during the actual Days of Awe in 2004, I believe this revelation is a true word from God. Ultimately, however, all those who are reading this must judge the truth of these words for themselves. With that in mind,

remember to ask the Holy Spirit to guide all of your decisions, and pray that you will not be led astray by anyone's teachings.

The Rapture and the Coming of the Antichrist

Based on the witness of the Hallel Psalms, Signs in the Heavens, and Great Pyramid Antechamber, the Rapture will be a Mid-Tribulation event. There are many reasons for this that will be presented here and in the last chapter. The most significant reason why the First Rapture will likely occur before the last half of the Tribulation period is found in the strong abiding presence of the Holy Spirit in today's world. Few people are aware of how strong the presence of the Holy Spirit is on the Earth today. When Yahshua poured out His Spirit in abundance after His resurrection, amazing and miraculous things began to happen by, and for the people who lived and prayed "In His Name." This same power can be seen in the churches today that honor and invite the Holy Spirit to move in their congregations. The Holy Spirit is manifested within all true believers in Christ, and is a powerful force for good in the world. Spirit-filled believers in Yahshua are therefore the restraining forces in the world holding Satan back. This is clearly suggested by the following Scripture:

*"Concerning the coming of our Lord Jesus Christ (Adonai Yahshua the Anointed One) and our being gathered to him, we ask you, brothers, not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come. Don't let anyone deceive you in any way, **for that day will not come until the rebellion (i.e. falling away NKJ) occurs and the man of lawlessness is revealed, the man doomed to destruction.**"*

*"And now you know what is holding him back, so that he may be revealed at the proper time. For the secret power of lawlessness is already at work; **but the one who now holds it back will continue to do so till he is taken out of the way.** And then the lawless one will be revealed, whom the Lord Jesus (Adonai Yahshua) will overthrow with the breath of his mouth and destroy by the splendor of his coming." - 2 Thessalonians 2: 1-3, 6-8 (NIV)*

This power that holds evil back and doesn't allow it to take over completely is the Holy Spirit. In the days before the Flood, only Noah and his family were considered righteous and spiritually and genetically pure enough to be saved from destruction. In addition, Noah and his kin were the only people left on the Earth to know the powerful presence of