

### ***Enoch as a Theologian and Messianic Prophet***

The Ethiopian version of Enoch called the Book of 1 Enoch provides us with a wonderful record of how well the antediluvians knew the true God Yahweh - despite their lack of a Bible to study. Enoch's view of God and his prophetic knowledge of the Gospel message can be seen throughout the ancient manuscript that bears his name. Written long before the Bible, the Book of 1 Enoch probably served as the most authoritative written record of God's purpose and Will for *fifteen hundred years*. If so, it was likely relied on as a dependable source about God and His wisdom - especially after the knowledge about God and His Son locked into the Star Gospel was obliterated under an avalanche of Pagan myths and demonic fantasies.

**The Book of 1 Enoch has five distinct sections** that cover different topics. These five sections are:

1. **Chapters 1 thru 36, The Book of the Watchers**
2. **Chapters 37 thru 71, The Book of Parables**
3. **Chapters 72 thru 82, The Book of the Heavenly Luminaries**
4. **Chapters 83 thru 90, The Book of the Dream Visions**
5. **Chapters 91 thru 104, The Book of Blessings and Curses**

Due to these obvious divisions, it is possible that the Book of 1 Enoch was derived by grouping five shorter books that were written by Enoch together. These five books or sections have many different facets. Throughout them, for example, there are exhortations to the righteous who love God, descriptions of God's attributes, prophecies concerning the Last Days, and vivid descriptions of what will happen to the saved and the damned until God's final Judgment Day. In particular, the two middle sections or books in 1 Enoch include vivid accounts of Enoch's understanding of Astronomy in relation to the Earth and the keeping of time. In contrast, the last two sections or books in 1 Enoch deal with the prophetic visions that Enoch had, and the signs that he saw in the Heavenly Tablets that pertain to the far future. Some of the most powerful End Time prophecies found in 1 Enoch are discussed in Book 4, "The Language of God in Prophecy."

To understand Enoch's writings better, let's explore some of the terminology that Enoch used to talk about Yahweh. In the second section of 1 Enoch, called "The Book of Parables," Enoch repeatedly uses three distinct titles for God. These are the Head of Days, the Lord of Spirits, and the Son of Man. Even at first glance, it should be patently obvious to anyone that these three titles, or designations fit the Christian concept

of God as a Trinity remarkably well. As such, these titles can be designated as follows:

**The Head of Days**, analogous to God the Father

**The Lord of Spirits**, analogous to God the Spirit, and

**The Son of Man**, analogous to God the Son

Following are four Chapters from the Book of Parables section in the Book of 1 Enoch that speak about the Head of Days, the Lord of Spirits, and the Son of Man in terms that are echoed in the Bible. To emphasize their agreement with biblical themes and ideas, Chapter 46 and 48 from 1 Enoch have been placed in a chart alongside complimentary quotes from the Bible. In these, note 1 Enoch’s strong similarity in theme with biblical prophetic books, especially Daniel, Isaiah, and Revelation.

In addition, note that Verse 2 of Chapter 48 from the Book of 1 Enoch contains a prophecy about the Son of Man whom modern day believers know as Yahshua the Messiah, or Jesus the Christ. There, it says that Yahshua’s earthly name was given to Him before He incarnated as a man. It also identifies the three Persons in our One Triune God Yahweh, as follows: *“And at that hour that Son of Man was named in the presence of the Lord of Spirits, and his name before the Head of Days”* (1 Enoch 48:2).

### 1 Enoch Chapter 46, Verses 1 thru 6

Ch. 46, 1 Enoch Verses 1 thru 6	Comparable Biblical Verses
<p><i>“And there I saw One who had a head of days, And His head was white like wool, <b>and with Him was another being whose countenance had the appearance of a man</b>, and his face was full of graciousness, like one of the holy angels.”</i></p> <p><i>“And I asked the angel who went with me and showed me all the hidden things, concerning that Son of Man, who he was, and</i></p>	<p><i>“and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. His head and hair were white like wool, as white as snow, and His eyes like a flame of fire.”</i> - Rev. 1:12-14 (NKJ)</p> <p><i>“I was watching in the night visions, and behold,</i></p>

*whence he was, (and) why he went with the Head of Days? And he answered and said unto me: "This is the son of Man who hath righteousness, with whom dwelleth righteousness, and who revealeth all the treasures of that which is hidden, because the Lord of Spirits hath chosen him, And whose lot hath the pre-eminence before the Lord of Spirits in uprightness for ever."*

*"And this Son of Man whom thou hast seen shall raise up the kings and the mighty from their seats, [And the strong from their thrones] and shall loosen the reins of the strong, and break the teeth of the sinners."*

*[And he shall put down the kings from their thrones and kingdoms] Because they do not extol and praise Him, nor humbly acknowledge whence the kingdom was bestowed upon them. And he shall put down the countenance of the strong, and shall fill them with shame."*

*One like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him. Then to Him was given dominion and glory and a kingdom... His dominion is an everlasting dominion, which shall not pass away..."*  
- Daniel 7:13-14 (NKJ)

*"And He... removes kings and raises up kings; he gives wisdom to the wise and knowledge to those who have understanding. He reveals deep and secret things; he knows what is in the darkness, and light dwells with Him." - Daniel 2:21-22 (NKJ)*

*"It shall come to pass in that day that the LORD (Yahweh) will punish on high the host of exalted ones, and on the earth the kings of the earth." - Isaiah 24:21 (NKJ)*

### 1 Enoch Chapter 48, Verses 1 thru 7

1 Enoch Ch. 48, Verses 1 thru 7	Comparable Biblical Verses
<p><i>And in that place I saw the fountain of righteousness which was inexhaustible: and <b>around it were many fountains of wisdom: and all the thirsty drank of them, and were filled with wisdom, and</b></i></p>	<p><i>"And He said to me, 'It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts.'" -</i></p>

*their dwellings were with the righteous and holy and elect. **And at that hour that Son of Man was named in the presence of the Lord of Spirits, and his name before the Head of Days.***

*Yea, before the sun and the signs were created, before the stars of the heaven were made, His name was named before the Lord of Spirits. He shall be a staff to the righteous whereon to stay themselves and not fall, and **he shall be the light of the Gentiles**, and the hope of those who are troubled of heart.*

***All who dwell on earth shall fall down and worship before him**, and will praise and bless and celebrate with song the Lord of Spirits. And for this reason hath **he been chosen and hidden** before Him, before the creation of the world and for evermore.*

***And the wisdom of the Lord of Spirits hath revealed him to the holy and righteous**; for he hath preserved the lot of the righteous, because they have hated and despised this world of unrighteousness, and have hated all its works and ways in the name of the Lord of Spirits: **For in his name they are saved**, and according to his good pleasure hath it been in regard to their life."*

*Revelation 21:6 (NKJ)*

*"For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one." - 1 John 5:7 (NKJ)*

*"Thus says God the LORD (Elohim Yahweh), who created the heavens and stretched them out... I, the LORD (Yahweh) have called You in righteousness, and... **I will keep You and give You as a covenant to the people, as a light to the Gentiles**, to open blind eyes, to bring out prisoners from the prison." - Isaiah 42:5-7 (NKJ)*

*"**Kings shall see and arise, princes also shall worship**, because of the LORD (Yahweh) who is faithful... and **He has chosen You.**" - Isaiah 49:7 NKJ)*

*"Eye has not seen, nor ear heard... the things which God has prepared for those who love Him.' **But God has revealed them to us through His Spirit.**" - 1 Corinthians 2:9-10 (NKJ)*

*"Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved." - Acts 4:12 (NKJ)*

As chapters 46 and 48 show, the Messianic themes in 1 Enoch are quite strong and have an uncanny similarity to comparable passage in

the Bible. This also holds true for chapters 62 and 63 of 1 Enoch. As you read through these chapters, note the similarities that they have to Chapters 46 and 48 of 1 Enoch, as well as to the Bible passages that are compared to those chapters. Also note the references to Yahshua as the Son of Man in these passages, which show that Enoch - and by extension his Sethite kin - knew this title for the Messiah long before it appeared in the accepted Old Testament writings.

### **1 Enoch, Chapter 62, Verses 1 thru 16:**

*“And thus the Lord commanded the kings and the mighty and the exalted, and those who dwell on the earth, and said: ‘Open your eyes and lift up your horns if ye are able to recognize the Elect One.’*

*And the Lord of Spirits seated him on the throne of His glory, and the spirit of righteousness was poured out upon him, and the word of his mouth slays all the sinners, and all the unrighteous are destroyed from before his face.*

*And there shall stand up in that day all the kings and the mighty, and the exalted and those who hold the earth, and they shall see and recognize how he sits on the throne of his glory. And righteousness is judged before him, and no lying word is spoken before him.*

*Then shall pain come upon them as on a woman in travail, [And she has pain in bringing forth] When her child enters the mouth of the womb, And she has pain in bringing forth. And one portion of them shall look on the other, and they shall be terrified, and they shall be downcast of countenance, and pain shall seize them, When they see that Son of Man Sitting on the throne of his glory.*

*And the kings and the mighty and all who possess the earth shall bless and glorify and extol him who rules over all, who was hidden. **For from the beginning the Son of Man was hidden, And the Most High preserved him in the presence of His might, And revealed him to the elect.** And the congregation of the elect and holy shall be sown, and all the elect shall stand before him on that day.*

*And all the kings and the mighty and the exalted and those who rule the earth shall fall down before him on their faces, and worship and set their hope upon that Son of Man, and petition him and supplicate for mercy at his hands.*

*Nevertheless that Lord of Spirits will so press them that they shall hastily go forth from His presence, and their faces shall be filled with shame, And the darkness grow deeper on their faces. And He will deliver them to the angels for punishment, to execute vengeance on them because they have oppressed His children and His elect. And they shall be a spectacle for the righteous and for His elect: They shall rejoice over them, because **the wrath of the Lord of Spirits resteth upon them, and His sword is drunk with their blood.***

*And the righteous and elect shall be saved on that day, and they shall never thenceforward see the face of the sinners and unrighteous. **And the Lord of Spirits will abide over them, and with that Son of Man shall they eat and lie down and rise up for ever and ever.** And the righteous and elect shall have risen from the earth, and ceased to be of downcast countenance. And they shall have been clothed with garments of glory, and these shall be the garments of life from the Lord of Spirits..." - 1 Enoch 62:1-16*

### **1 Enoch, Chapter 63, Verses 2 thru 12:**

*"**Blessed is the Lord of Spirits and the Lord of kings, and the Lord of the mighty and the Lord of the rich, and the Lord of glory and the Lord of wisdom.** And splendid in every secret thing is Thy power from generation to generation, and Thy glory for ever and ever:*

*Deep are all Thy secrets and innumerable, and Thy righteousness is beyond reckoning. We have now learnt that **we should glorify and bless the Lord of kings and Him who is king over all kings.***

*And they shall say: 'Would that we had rest to glorify and give thanks, and confess our faith before His glory! And now we long for a little rest but find it not: We follow hard upon and obtain (it) not: And light has vanished from before us, and darkness is our dwelling-place for ever and ever: **For we have not believed before Him, nor glorified the name of the Lord of Spirits, [nor glorified our Lord] But our hope was in the sceptre of our kingdom, and in our glory. And in the day of our suffering and tribulation He saves us not, and we find no respite for confession that our Lord is true in all His works, and in His judgements and His justice. And His judgements have no respect of persons. And we pass away***

*from before His face on account of our works, and all our sins are reckoned up in righteousness.'*

*Now they shall say unto themselves: 'Our souls are full of unrighteous gain, but it does not prevent us from descending from the midst thereof into the burden of Sheol.' And after that **their faces shall be filled with darkness and shame before that Son of Man, and they shall be driven from his presence, and the sword shall abide before his face in their midst.**" - 1 Enoch 63:2-12*

In all four of the chapters of 1 Enoch quoted, one thing should be plainly evident. This is the fact that Enoch knew our triune God Yahweh just as people who see God as a Trinity do today. In fact, he clearly delineated between the Three Persons in the Godhead, calling them the Head of Days, the Lord of Spirits, and the Son of Man just as we call God the Father the Ancient of Days, Yahshua is known as the Son of Man and the Son of God, and the Lord of the Spirits is known as the Holy Spirit or Ruach Ha-Kodesh today.

In addition to his knowledge of the Trinity, Enoch was shown many of the identical themes and events that are revealed in the Book of Revelation - and Enoch saw it all 3,000 years before the Book of Revelation was written! To prove this and to provide a convenient reference, this book features a chart comparing complimentary verses from the Book of 1 Enoch and the New Testament's apocalyptic Book of Revelation beginning on this page. As you review this chart, it is helpful to know that many fragments of 1 Enoch were found among the Dead Sea Scrolls, including portions of Chapters 1 through 36 and Chapters 73 through 103.

### Chart Comparing 1 Enoch and Revelation

Apocalyptic Passages From the Book of 1 Enoch	Corresponding Passages from the Book of Revelation
<p>Note: Here, Enoch describes seven mountains that resemble an enormous seven-branched Menorah. This represents God's Throne in the New Jerusalem, and, just as present-day Jerusalem sits on seven hills, the New Jerusalem will allegorically sit on the Seven</p>	<p>Note: Revelation's Seven Churches and Seven Lampstands correspond closely with 1 Enoch's Seven Mountains:</p> <p><i>"I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet,</i></p>

**Churches, which correspond to Enoch's Seven Mountains:**

*"And I... saw seven magnificent mountains... and the stones (thereof) were... of glorious appearance and fair exterior: three towards the east, one founded on the other, and three towards the south, one upon the other... And the seventh mountain was in the midst of these, and it excelled them in height, resembling the seat of a throne..." - 1 Enoch 90:24*

**Note: Here, Enoch sees the righteous saints who were killed for their faith beseeching God the Father to avenge their deaths:**

*"And in those days shall have ascended the prayer of the righteous, And the blood of the righteous from the earth before the Lord of Spirits. In those days the holy ones who dwell above in the heavens shall unite with one voice and supplicate and pray [and praise, and give thanks and bless the name of the Lord of Spirits on behalf of the blood of the righteous which has been shed, and that the prayer of the righteous may not be in vain before the Lord of Spirits, that judgement may be done unto them, and that they may not have to suffer for ever." - 1 Enoch 47:1-2*

*saying, 'I am the Alpha and the Omega, the First and the Last,' and, 'What you see, write in a book and send it to the seven churches...'*

*And having turned I saw seven golden lampstands, and in the midst of the seven lampstands One like the Son of Man... He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance was like the sun shining in its strength..." - Rev. 1:1-16 (NKJ)*

**Note: Revelation also vividly describes the voices of the martyrs rising up to God and asking for justice to be done on their behalf:**

*"When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held. And they cried with a loud voice, saying, 'How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?' Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be killed as they were, was completed." - Rev. 6:9-11 (NKJ)*



**Note: Here, Enoch is shown the judgment of the wicked and their final fate in a fiery abyss (i.e. lake of fire):**

*“And the judgement was held first over the stars, and they were judged and found guilty, and went to the place of condemnation, and they were cast into an abyss, full of fire and flaming, and full of pillars of fire. And those seventy shepherds were judged and found guilty, and they were cast into that fiery abyss. And I saw at that time how a like abyss was opened in the midst of the earth, full of fire, and they brought those blinded sheep, and they were all judged and found guilty and cast into this fiery abyss, and they burned...” - 1 Enoch 90:25-27*

*“In those days I saw the Head of Days when He seated himself upon the throne of His glory, And the books of the living were opened before Him: And all His host which is in heaven above and His counselors stood before Him...” - 1 Enoch 90:25-27*

**Note: Here, Enoch is describing the throne of God in the New Jerusalem and the Tree of Life that will perpetually bloom there:**

**Note: Revelation’s account of the judgment of the wicked and the Last Judgment is described in very similar terms to 1 Enoch:**

*“Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone.”*

*“The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever. Then I saw a great white throne and Him who sat on it... And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.”*

*“Then Death and Hades were cast into the lake of fire. This is the second death. And anyone not found written in the Book of Life was cast into the lake of fire.” - Rev. 19:20, Rev. 20:10-12, 14-15*

**Note: Like 1 Enoch, Revelation also describes the New Jerusalem, God’s Throne, and the Tree of Life:**

*"...and fragrant trees encircled the throne. And amongst them was a tree... it had a fragrance beyond all fragrance, and its leaves and blooms and wood wither not for ever: and its fruit... resembles the dates of a palm. Then I said: 'How beautiful is this tree, and fragrant, and its... blooms very delightful in appearance.' Then answered Michael (the archangel)...*

*'This high mountain which thou hast seen, whose summit is like the throne of God, is His throne, where... the Lord of Glory, the Eternal King, will sit, when He shall come down to visit the earth with goodness. And as for this fragrant tree no mortal is permitted to touch it till the great judgement, when He shall take vengeance on all and bring (everything) to its consummation for ever. It shall then be given to the righteous and holy. Its fruit shall be for food to the elect: it shall be transplanted to the holy place, to the temple of the Lord, the Eternal King.'" - 1 Enoch 24:2-6, 25:1-6*

*Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband...*

*And I heard a loud voice from heaven saying, 'Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God.'" - Rev. 21:2-3*

*"Then one of the seven angels... talked with me, saying, 'Come, I will show you the bride, the Lamb's wife.' And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God." - Rev. 21:9-10 (NKJ)*

*"And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb... and on either side of the river, was the tree of life, which bore twelve fruits... The leaves of the tree were for the healing of the nations. And there shall be no more curse, but the throne of God and of the Lamb shall be in it... And they shall reign forever and ever." - Rev. 22:1-5 (NKJ)*

Curiously, the section of 1 Enoch known as "The Book of Parables," which consists of chapters 37 through 71, has thus far not been found among the Dead Sea Scrolls, and this section contains the most messianic themes found in 1 Enoch. In fact, "The Book of Parables" has been found only in the Ethiopic version of 1 Enoch, which was

copied in 1773 from a manuscript that could not have been older than the Renaissance era due to the deterioration of manuscripts and the need to recopy and replace them every 100 to 150 years or so. In my opinion, the absence of these chapters in the Dead Sea Scrolls seems extremely significant since there was only a very small group of scholars and scientists who have been allowed to examine, preserve and translate the scroll fragments, and initially not one of them was a Christian.

In other words, it is possible - even probable - that the existence of Qumran fragments of these chapters in 1 Enoch may have been covered up and destroyed by those who want no evidence that would support Christianity's claims about Yahshua. Of course, it takes many years of painstaking labor to piece together and translate each scroll, and - as a result - not all of the Qumran texts have apparently been translated as of 2008. As a result, fragments of the missing chapters of 1 Enoch could yet turn up in the next few years as new translations of the texts emerge - though I wouldn't count on it at this late hour! Eschatologically-speaking, we are already in the Last Day, and the seven-year Tribulation that must occur before Christ's Second Coming is due to begin at any time. This means that the Antichrist of antichrists is probably alive and well at this time, and it is likely that he already has some political, economic and military power to utilize toward achieving his destructive and diabolical aims.

### ***Enoch: the First Magi to Fully Decipher the Heavenly Tablets***

Unfortunately, many wonderful records of Yahweh's greatness were almost completely lost due to satanic corruption and destruction before and after the Flood. One of these magnificent records is found in the night sky - in the constellations of the Zodiac. There is ample evidence in the Book of 1 Enoch that the Language of God found in the Mazzaroth or Zodiac was known and understood prior to the Great Flood. Let's examine this book for clues as to the extent of this knowledge.

As mentioned earlier, 1 Enoch contains a section called "The Book of the Heavenly Luminaries." This section of Enoch's book contains a great deal of astronomical observations and facts, and discusses the way he was shown how to track both the movements of the Sun and Moon using an outdoor construction known as a henge. We will discuss various aspects of this celestial section of 1 Enoch in the remainder of this chapter.